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# ASHS South Australian Management Council

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Rules & Regulations  
Point Score Booklet

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Effective from 1st July 2017

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*Address all correspondence and enquiries to:*  
**ASH South Australian Management Council**  
**Awards Secretary**  
**63 Stone Quarry Road**  
**Kersbrook SA 5231**

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## 1. INTRODUCTION

The South Australian Management Council Awards are a scheme designed to recognise consistent, meritorious and versatile performances by South Australian, Australian Stock Horses in competitions.

Certificates and Trophies are awarded at two levels for each of the 7 sections over a period of 12 months (July through to June) – that is, a Merit Award and a Champion Award. A further Supreme Versatility Trophy will be awarded for horse/rider combinations that achieve Champion Status in 3 of the 6 sections and a Best Performed Youth Award based on overall performances in any nominated section/s.

## 2. ELIGIBILITY FOR NOMINATION

1. Stud Book, Second Cross, Special Merit and First Cross horses may attain points from the date of registration as Australian Stock Horses, and owned or leased by a member who resides in South Australia and is a member of either the Central Branch or South East Branch of SA.
2. Breeding Purposes Only horses will *not be eligible* to be nominated for SAMCA.
3. Horses other than registered Australian Stock Horses *being ridden by children under 13 years of age* are eligible for Nomination and can be ridden in Branch Events\*
4. Minimum Age Restrictions:
  - a. Led Classes – 4 years and over ( 3 years and under points accumulate in Young Horse section )
  - b. Ridden Classes (excluding Classes listed in part c) – 2 Years (or as outlined by governing competition bodies)
  - c. Dressage, Eventing & Showjumping – 3 Years
  - d. Young Horse – 3 Years of age and under for the year of nomination
  - e. Youth Rider – ASHS member aged under 18 years for the year of nomination

Acceptance of nominations is subject to:

- Horse owner must be a Financial Member of the Society who is a member of either the Central Branch or South East Branch of SA
- Rider must be a Full Member, Youth Member or Youth Participant Member
- Payment of the specified nomination fee
- Approval by SA ASHS Management Council

## 3. CLASSIFICATIONS OF SHOWS/EVENTS

All horse Shows/Events are broadly classified and listed into 3 grading's:

*NOTE: For the purposes of this clause, whether or not a Show/Event is of good repute shall be at the sole discretion of the SAMC.*

### GRADE 3

- ASHS National Championships
- ASHS State Shows
- Royal Shows
- National Competitions
- International Competitions

### GRADE 2

- ASHS Branch Shows

### GRADE 1

- Agricultural Shows & Breed Shows
- EA competitions
- Other State Championship Competitions
- Events of good repute

## 4. EVENTS AND RULES FOR EACH SECTION

Events such as Progeny Classes, Pair of Hacks, Rider Classes, Turnouts and Horsemanship events are not acceptable for SAMCA (unless otherwise noted in the rules).

### 4.1. LED/HALTER

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#### General Rules

- Performances attained in events restricted to other breeds or registries are NOT acceptable. ALL performances must be attained in events open to any breed, or restricted to ASH only
- Points may only be claimed if a ribbon or prize is awarded
- Events for youth, junior, juvenile and the like are not acceptable under this section
- Results from Led section of Futurities, Maturities and Challenges are not acceptable under this section
- No additional points will be granted for Supreme Champion
- The 5 Bonus points for the Highest Placed ASH awards are only awarded in events open to any breed

Events in which Led/Halter Section points can be obtained are:

- **All Led Classes with the exception of:** Progeny Classes, Foal Classes, Weanling and age 3 and under Classes, Best Presented Classes and Led Sections of Futurities, Maturities and Challenges

The Grading's are as indicated in Section 3 of this booklet and the point score system is available in the individual point score table in Section 12.

### 4.2. SHOW

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#### General Rules

- Performances attained in events restricted to other breeds or registries are NOT acceptable. ALL performances must be attained in events open to any breed or Restricted to ASH only
- Points may only be claimed if a ribbon or prize is awarded
- Events for youth, junior, juvenile and the like are not acceptable under this section
- Results from Show Hack section of Futurities, Maturities and Challenges are not acceptable under this section
- Age restricted hack and ridden classes are not acceptable under this section e.g. horse 3 years and under
- No Additional points will be granted for Supreme Champion
- The 5 Bonus points for the Highest Placed ASH awards are only awarded in events open to any breed

Events in which Show Section points can be obtained include the following:

- Hack/Hunter Classes
- Pleasure Classes
- English Attire
- Curb Bit
- ASHLA \* ( sub section of Show section with separate Trophy )
- Stockman's turnout

The Grading's are as indicated in section 3 of this booklet and the point score system is available in the individual point score table in Section 12.

### 4.3. CATTLE

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#### General Rules

- Performances attained in events restricted to other breeds or registries are NOT acceptable. ALL performances must be attained in events open to any breed or Restricted to ASH only
- Points are awarded for placing in finals only, not rounds
- Events for youth, junior, juvenile and the like are not acceptable under this section
- The 5 Bonus points for the Highest Placed ASH awards are only awarded in events open to any breed

Events in which Cattle Section points can be obtained include the following:

- Campdrafting
- Station Cutting (Two Handed Cutting)
- Team Penning
- Lady Rider \* ( sub section trophy will be awarded )

The Grading's are as indicated in section 3 of this booklet and the point score system is available in the individual point score table in Section 12.

### 4.4. PERFORMANCE

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#### General Rules

- Performances attained in events restricted to other breeds or registries are NOT acceptable. ALL performances must be attained in events open to any breed or Restricted to ASH only
- Points may only be claimed if a ribbon or prize is awarded
- Events for youth, junior, juvenile and the like are not acceptable under this section
- Results from Led and Show Hack sections of Futurities, Maturities and Challenges are not acceptable under this section
- Age restricted working and ridden classes are not acceptable under this section e.g. 3 years and under
- No Additional points will be granted for Supreme Champion (if awarded)
- The 5 Bonus points for the Highest Placed ASH awards are only awarded in events open to any breed

Events in which Performance Section points can be obtained include the following:

- Working Classes
- Utility Classes
- Station Horse Classes
- Time Trials

The Grading's are as indicated in Section 3 of this booklet and the point score system is available in the individual point score table in Section 12.

### 4.5. MULTI FACET

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#### General Rules

- Performances attained in events restricted to other breeds or registries are not acceptable. ALL performances must be attained in events open to any breed or Restricted to ASH only
- Points may only be claimed if a ribbon or prize is awarded
- Events for youth, junior, juvenile and the like are not acceptable under this section

- The 5 Bonus points for the Highest Placed ASH awards are only awarded in events open to any breed
- Futurity results do not count under this section - please refer to the young horse section.

Events in which Multi Facet Section points can be obtained include the following:

- Maturity
- Encourage Challenges
- Open Challenges

The Grading's are as indicated in Section 3 of this booklet and the point score system is available in the individual point score table in Section 12.

## 4.6. SPORT

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### General Rules

- Performances attained in events restricted to other breeds or registries are not acceptable. ALL performances must be attained in events open to any breed or Restricted to ASH only
- Points may only be claimed if a ribbon or prize is awarded unless otherwise noted in Points Table\*
- Points are awarded for placing in finals only, not rounds
- Events for youth, junior, juvenile and the like are not acceptable under this section
- The Bonus Points for the Highest Placed ASH awards are only awarded in events open to any breed

Events in which Sport Section points can be obtained, include the following:

- Novelty/Barrel Racing/Flag Racing/Bending Racing
- Polocrosse
- Eventing\*
- Showjumping
- Dressage
- Reining

The grading and point score system, as well as any additional rules pertaining to individual disciplines are available in the individual point score table in Section 12.

## 4.7. YOUNG HORSE

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### General Rules

- Performances attained in events restricted to other breeds or registries are not acceptable. ALL performances must be attained in events open to any breed or Restricted to ASH only
- Points may only be claimed if a ribbon or prize is awarded
- Events for youth, junior, juvenile and the like are not acceptable under this section
- The 5 Bonus points for the Highest Placed ASH awards are only awarded in events open to any breed
- Age Criteria: 3 years of age and under in the year of nomination

Events, in which Young Horse Section points can be obtained, include the following events restricted by age:

- Led
- Show
- Performance
- Multi-Facet Futurity

The grading and point score system, as well as any additional rules pertaining to individual disciplines are available in the individual point score table in Section 12.

## 4.8. YOUTH RIDER

### General Rules

- Performances attained in events restricted to other breeds or registries are not acceptable. ALL performances must be attained in events open to any breed or Restricted to ASH only
- Points may only be claimed if a ribbon or prize is awarded
- Events for youth, junior, juvenile and under 18 are only acceptable under this section.
- The 5 Bonus points for the Highest Placed ASH awards are only awarded in events open to any breed

Events in which Youth Rider Section points can be obtained include the following:

- Show - rider classes under 18 years
- Performance - traditional youth ASHS classes
- Sport - Eventing, Dressage, Show Jumping Novelties, Polocrosse etc
- Pony Club non-open age shows – Combined Competitions, Pony Club high point awards, PCASA horse & rider event & PCASA member show classes
- EA competitions
- EA Interschool Competitions : eg Dressage, Show Jumping etc

The grading and point score system, as well as any additional rules pertaining to individual disciplines are available in the individual point score table in Section 12.

## 5. FEES

Nomination Fee: \$10 per horse per section, or \$50 for 6 sections (to be made in one payment)

## 6. RECORD KEEPING

Once the nomination has been accepted the owner/rider of the horse will be forwarded a point score booklet in which results are to be recorded.

In the instance of a horse attaining equal or divided placing in an event, the points pertaining to the highest place will be awarded. Both horses gain the same points.

## 7. SCORING RULES

1. Points gained prior to the horse being nominated are not valid.
2. Details of the show and each event where points are gained must be entered in the Point Score Booklet.
3. Points can only be attained in classified events open to any breed or restricted to ASH only.
4. Points may only be claimed if a ribbon or prize is awarded unless otherwise noted in the points table.
5. Points will be awarded in accordance with the Point Score Table and Rules for each section.
6. The Point Score Booklet must be returned to the SAMC before the nominated date marked on the booklet. When sending the Point Score Booklet to the SAMC, please keep a copy for your records.

**Points may only be accumulated from the time of entry - no back dated events will be counted.**

## 8. AWARDS, CERTIFICATES AND TROPHIES

Awards are achievable at the following levels:

| MERIT  | HIGH POINT CHAMPION*  | SUPREME AWARD FOR VERSATILITY  | YOUTH AWARD  |
|--|---|--|--|
| Merit (led/halter)<br>Merit (show)<br>Merit (cattle)<br>Merit (performance)<br>Merit (multi facet)<br>Merit (sport)<br>Merit (young horse) | Champion (led/halter)<br>Champion (show)<br>Champion (cattle)<br>Champion (performance)<br>Champion (multi facet)<br>Champion (sport)<br>Champion (young horse) | <b>Presented to the horse</b> that gains CHAMPION in any three of the six sections | <b>Presented to horse/rider combination</b> that has the overall best performance at the end of the 12 month period. |
| <b>The horse</b> with the second highest point score in a section at the end of the 12 month period.                                       | <b>The horse</b> with the highest point score in a section at the end of the 12 month period.   |  |  |

\* Trophies will be given to the High Point Champion and to the Merit Award winner, except if a horse is awarded a Supreme Champion award or places in two different sections. Instead they will receive a Trophy for Supreme, or a Champion Trophy specifying their achievements. For Trophies to be presented there must be four or more horses nominated per section. If three or less horses are nominated per section, the High Point Champion & Merit Award winner will receive a trophy and voucher for that section. This does not apply to the Youth award.

## 9. OWNERS RESPONSIBILITIES

1. To uphold The Australian Stock Horse Society Code of Conduct for Owners and Riders.
2. Owners are responsible for keeping their own Point Score Books and ensuring that details of each event are correctly noted.
3. The SAMC does not accept any responsibility for lost or damaged books or any disputes. It is suggested that owners keep a duplicate of their book at all times.
4. The SAMC will issue additional or replacement score books for a fee on request. The SAMC will not assist any owners in backtracking to obtain results or verification of results previously recorded in lost or damaged books.
5. Owners who have queries regarding show and event classifications should contact the SAMC

## 10. PROHIBITED DRUGS – NIL TOLERANCE POLICY

Refer to the Society's Regulations or check the website at [www.ashs.com.au](http://www.ashs.com.au)

## 11. DISQUALIFICATION

Incorrectly claimed points will be disallowed. Any deliberate falsification of results may cause cancellation of part or all of that horse's recorded points and further action may be taken if the offence is in breach of the Society's Codes of Conduct or Rules and Regulations.

## 12. NATIONAL RECOGNITION

To receive National recognition for your ASHS you will need to follow this link  
[http://www.ashs.com.au/member\\_forms/Sport\\_and\\_Events/ASHS%20Roll%20Merit.pdf](http://www.ashs.com.au/member_forms/Sport_and_Events/ASHS%20Roll%20Merit.pdf)

For Youth Pointscore you will need to follow this link  
[http://www.ashs.com.au/member\\_forms/Sport\\_and\\_Events/ASHS%20Youth%20Pointscore.pdf](http://www.ashs.com.au/member_forms/Sport_and_Events/ASHS%20Youth%20Pointscore.pdf)

Additional fees and charges will apply and be payable to the National Office.

## 12. SAMCA POINT SCORE TABLE

### 1. Led/Halter Classes

| GRADE 3 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|---------|----------|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| L3      | 10       | 5         | 20              | 16              | 12              | 8               | 4               | 2               |
| GRADE 2 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| L2      | 6        | 3         | 10              | 8               | 6               | 4               | 2               |                 |
| GRADE 1 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| L1      | 5        | 2         | 5               | 4               | 3               | 2               |                 |                 |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH. **Points only awarded where prize or ribbon is received.**

### 2. Show Classes

| GRADE 3 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|---------|----------|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| S3      | 10       | 5         | 20              | 16              | 12              | 8               | 4               | 2               |
| GRADE 2 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| S2      | 6        | 3         | 10              | 8               | 6               | 4               | 2               |                 |
| GRADE 1 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| S1      | 5        | 2         | 5               | 4               | 3               | 2               |                 |                 |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH - . **Points only awarded where prize or ribbon is received.**

### 3. Cattle Events

#### Campdrafting

##### Grade 3 – Warwick Gold Cup

| Event Code                         | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| C3O Cup Final/ Canning Downs Final | 25              | 24              | 23              | 22              | 21              | 20              | 19              | 18              | 17              | 16               |
| C3L Stallion Final/Ladies Final    | 20              | 19              | 18              | 17              | 16              | 15              | 14              | 13              | 12              | 11               |

##### Grade 2 – ASHS National Championships, ABCRA Championships, ACA Finals, SCA Final, Pearl of the North, Diamond of the West, ASHS Maiden Campdraft Final, Paradise Lagoons

| Event Code                         | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| C2O Open                           | 20              | 19              | 18              | 17              | 16              | 15              | 14              | 13              | 12              | 11               |
| C2N Novice/Ladies/Associate/Maiden | 16              | 15              | 14              | 13              | 12              | 11              | 10              | 9               | 8               | 7                |

##### Grade 1 – Events conducted by ASHS, ABCRA, SCA and ACA Affiliates and events open to any breed with prizes

| Event Code                         | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| C1O Open                           | 16              | 15              | 14              | 13              | 12              | 11              | 10              | 9               | 8               | 7                |
| C1N Novice/Ladies/Associate/Maiden | 12              | 11              | 10              | 9               | 8               | 7               |                 |                 |                 |                  |
| C1M Encouragement                  | 8               | 7               | 6               | 5               | 4               | 3               |                 |                 |                 |                  |

\*5 Bonus points available to Highest Placed ASH in events open to any breed. . **Points only awarded where prize or ribbon is received.** \*\*1 Point awarded to horses that compete in a final but do not place – not applicable to events restricted to ASH.

#### Station Cutting (Two Handed Cutting) & Team Penning

| Event Code                          | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
|-------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SC2O Open                           | 20              | 19              | 18              | 17              | 16              | 15              | 14              | 13              | 12              | 11               |
| SC2N Novice/Ladies/Associate/Maiden | 16              | 15              | 14              | 13              | 12              | 11              | 10              | 9               | 8               | 7                |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH. . **Points only awarded where prize or ribbon is received.**



#### 4. Performance

| GRADE 3 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|---------|----------|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| P3      | 10       | 5         | 20              | 16              | 12              | 8               | 4               | 2               |
| GRADE 2 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| P2      | 6        | 3         | 10              | 8               | 6               | 4               | 2               |                 |
| GRADE 1 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| P1      | 5        | 2         | 5               | 4               | 3               | 2               |                 |                 |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH. **Points only awarded where prize or ribbon is received.**

#### 5. Multi Facet

| Event Code |                              | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
|------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| MFL        | Led                          | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| MFH        | Hack                         | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| MFW        | Working                      | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| MFC        | Cattle                       | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| MFTT       | Time Trial                   | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| MFO        | Other (please note on sheet) | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| MFOO       | Overall Placing**            | 20              | 18              | 16              | 14              | 12              | 10              | 8               | 6               | 4               | 2                |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH. **Points only awarded where prize or ribbon is received.** \*\*Bonus 20 points when placing at events with more than 20 starters.

#### 6. Sport

| Novelty/Barrel Racing/Flag Racing/Bending |  |                  |                 |                                    |                 |                 |                 |    |  |  |  |
|---|--|------------------|-----------------|------------------------------------|-----------------|-----------------|-----------------|----|--|--|--|
| Code                                      |  | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |    |  |  |  |
| NO  | Points for Finals Only   | 10               | 8               | 6                                  | 4               | 2               | 1               |    |  |  |  |
| Polo/Polocrosse                           |  |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| GRADE 3                                   | World Cup, International Test Series, National Championships                                 |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| PX3O                                      | Horse of the Carnival/Series   | Champion         | 30              | Best: Horse, mare, ASH, Men's, etc |                 |                 |                 | 20 |  |  |  |
| A Grade                                   |  |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| PX3A1                                     | Grade Awards   | Best Grade Horse | 20              | Best Number Horse                  |                 |                 |                 | 16 |  |  |  |
| PX3A2                                     | Carnival Results   | Winning Team     | 10              | Runner up Team                     |                 |                 |                 | 8  |  |  |  |
| A Reserve, B Grade, C Grade and Lower     |  |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| PX3B1                                     | Grade Awards   | Best Grade Horse | 16              | Best Number Horse                  |                 |                 |                 | 12 |  |  |  |
| PX3B2                                     | Carnival Results   | Winning Team     | 8               | Runner up Team                     |                 |                 |                 | 6  |  |  |  |
| GRADE 2                                   | Interstate Series, Australian Zone, Australian Club, State Zone and State Club Championships |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| PX2O                                      | Horse of the Carnival/Series   | Champion         | 20              | Best: Horse, mare, ASH, Men's, etc |                 |                 |                 | 16 |  |  |  |
| A Grade                                   |  |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| PX2A1                                     | Grade Awards   | Best Grade Horse | 16              | Best Number Horse                  |                 |                 |                 | 12 |  |  |  |
| PX2A2                                     | Carnival Results   | Winning Team     | 8               | Runner up Team                     |                 |                 |                 | 6  |  |  |  |
| A Reserve, B Grade, C Grade and Lower     |  |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| PX2B1                                     | Grade Awards   | Best Grade Horse | 12              | Best Number Horse                  |                 |                 |                 | 8  |  |  |  |
| PX2B2                                     | Carnival Results   | Winning Team     | 6               | Runner up Team                     |                 |                 |                 | 4  |  |  |  |
| Juniors & Sub-Juniors Competition Awards  |  |                  |                 |                                    |                 |                 |                 |    |  |  |  |
| JX2C1                                     | Grade Awards   | Best Grade Horse | 8               | Best Number Horse                  |                 |                 |                 | 6  |  |  |  |
| JX2C2                                     | Carnival Results   | Winning Team     | 4               | Runner up Team                     |                 |                 |                 | 3  |  |  |  |

| 6. Sport (cont.)   |                                     |                  |                 |                                    |                 |                 |                 |
|--|-------------------------------------|------------------|-----------------|------------------------------------|-----------------|-----------------|-----------------|
| GRADE 1 Zone Club Championships and Club Carnivals   |                                     |                  |                 |                                    |                 |                 |                 |
| PX10   | Horse of the Carnival/Series        | Champion         | 16              | Best: Horse, mare, ASH, Men's, etc |                 |                 | 8               |
| A & B Grade  |                                     |                  |                 |                                    |                 |                 |                 |
| PX1A1  | Grade Awards                        | Best Grade Horse | 12              | Best Number Horse                  |                 |                 | 8               |
| PX1A2  | Carnival Results                    | Winning Team     | 6               | Runner up Team                     |                 |                 | 4               |
| C & D Grade and Juniors  |                                     |                  |                 |                                    |                 |                 |                 |
| PX1B1  | Grade Awards                        | Best Grade Horse | 8               | Best Number Horse                  |                 |                 | 6               |
| PX1B2  | Carnival Results                    | Winning Team     | 4               | Runner up Team                     |                 |                 | 3               |
| E & Lower Grades and Sub-Juniors   |                                     |                  |                 |                                    |                 |                 |                 |
| PX1C1  | Grade Awards                        | Best Grade Horse | 6               | Best Number Horse                  |                 |                 | 4               |
| PX1C2  | Carnival Results                    | Winning Team     | 3               | Runner up Team                     |                 |                 | 2               |
| Eventing - <b>*/**Points can be claimed only if all three phases of event do not result in elimination/retirement</b>  |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 3  | International or 3 Day Events       | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| EO3  | All Classes (points + *)            | 20               | 16              | 12                                 | 8               | 4               | 2               |
| * Bonus 10 Points if more than 50 Starters and Bonus 20 Points if more than 80 Starters<br>** 3 Points for completion of event as highest placed ASH regardless of placing . <b>Points only awarded where prize or ribbon is received.</b> |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 2  | State ODE/Horse Trials              | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| EO2  | All Classes (points + *)            | 18               | 14              | 10                                 | 6               | 3               | 2               |
| * Bonus 10 Points if more than 30 Starters and Bonus 20 Points if more than 60 Starters<br>** 3 Points for completion of event as highest placed ASH regardless of placing . <b>Points only awarded where prize or ribbon is received.</b> |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 1  | EA Affiliated/Club ODE Or HT        | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| EO1  | All Classes (points + *)            | 16               | 12              | 8                                  | 4               | 2               | 1               |
| * Bonus 3 Points if more than 30 Starters and Bonus 6 Points if more than 60 Starters<br>** 3 Points for completion of event as highest placed ASH regardless of placing . <b>Points only awarded where prize or ribbon is received.</b>   |                                     |                  |                 |                                    |                 |                 |                 |
| Showjumping  |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 3  | International or World Cup          | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| SJO3   | All Classes                         | 20               | 16              | 12                                 | 8               | 4               | 2               |
| * Bonus 5 points for highest placed ASH . <b>Points only awarded where prize or ribbon is received.</b>  |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 2  | State Champs/EA Competitor Classes  | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| SJO2   | All Classes                         | 18               | 14              | 10                                 | 6               |                 |                 |
| * Bonus 5 Points for highest placed ASH . <b>Points only awarded where prize or ribbon is received.</b>  |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 1  | EA Affiliated/Club Events           | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| SJO1   | All Classes                         | 10               | 6               | 3                                  |                 |                 |                 |
| * Bonus 5 Points for highest placed ASH. <b>Points only awarded where prize or ribbon is received.</b>   |                                     |                  |                 |                                    |                 |                 |                 |
| Dressage   |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 3  | National / international            | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| D3   | All Classes                         | 20               | 16              | 12                                 | 8               | 4               | 2               |
| Grade 2  | State Champs/ EA Competitor Classes | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| D2   | All Classes                         | 18               | 14              | 10                                 | 6               |                 |                 |
| Grade 1  | EA Affiliated / Club Events         | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| D3   | All Classes                         | 10               | 6               | 3                                  |                 |                 |                 |
| * Bonus 5 Points for highest placed ASH . <b>Points only awarded where prize or ribbon is received.</b>  |                                     |                  |                 |                                    |                 |                 |                 |
| Reining  |                                     |                  |                 |                                    |                 |                 |                 |
| Grade 3  | National                            | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|  | All Classes                         | 20               | 16              | 12                                 | 8               | 4               | 2               |
| Grade 2  | State Championships                 | 1 <sup>st</sup>  | 2 <sup>nd</sup> | 3 <sup>rd</sup>                    | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|  | All Classes - affiliated            | 18               | 14              | 10                                 | 6               |                 |                 |

These rules are current as of 18/07/2017 and the committee reserves the right to alter or change at any time to ensure fair play.

| Grade 1 | Club Events              | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|---------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|         | All Classes - affiliated | 14              | 10              | 8               | 4               | 2               |                 |
|         | Green Rider              | 10              | 8               | 6               | 2               | 1               |                 |

## 7. Young Horse

| GRADE 3 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|---------|----------|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| YH3     | 10       | 5         | 20              | 16              | 12              | 8               | 4               | 2               |
| GRADE 2 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| YH2     | 6        | 3         | 10              | 8               | 6               | 4               | 2               |                 |
| GRADE 1 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| YH1     | 5        | 2         | 5               | 4               | 3               | 2               |                 |                 |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH . **Points only awarded where prize or ribbon is received.**

## Young Horse cont. Futurity Points

| Event Code |                              | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
|------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| YHFL       | Led                          | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| YHH        | Hack                         | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| YHW        | Working                      | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| YHC        | Cattle                       | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| YHTT       | Time Trial                   | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| YHO        | Other (please note on sheet) | 10              | 9               | 8               | 7               | 6               | 5               | 4               | 3               | 2               | 1                |
| YHOO       | Overall Placing**            | 20              | 18              | 16              | 14              | 12              | 10              | 8               | 6               | 4               | 2                |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH. **Points only awarded where prize or ribbon is received.** \*\*Bonus 20 points when placing at events with more than 20 starters.

## 8. Young Rider

| GRADE 3 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|---------|----------|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| YR3     | 10       | 5         | 20              | 16              | 12              | 8               | 4               | 2               |
| GRADE 2 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| YR2     | 6        | 3         | 10              | 8               | 6               | 4               | 2               |                 |
| GRADE 1 | Champion | Res.Champ | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
| YR1     | 5        | 2         | 5               | 4               | 3               | 2               |                 |                 |

\* 5 Bonus points available to Highest Placed ASH in events open to any breed – not applicable to events restricted to ASH . **Points only awarded where prize or ribbon is received.**

Please keep in mind that when nominating for sections there can be no back-dating of records. You must nominate for each section prior to competing.